

Priest: Wisdom!

Reader: The Troparion of the Prophecy in the Second Tone.

Tone 2 *Obikhod*

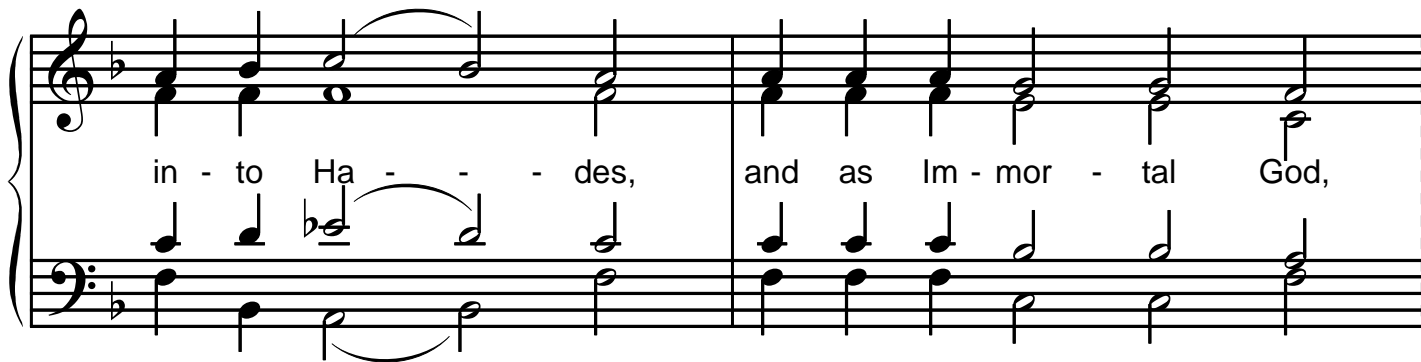
People:



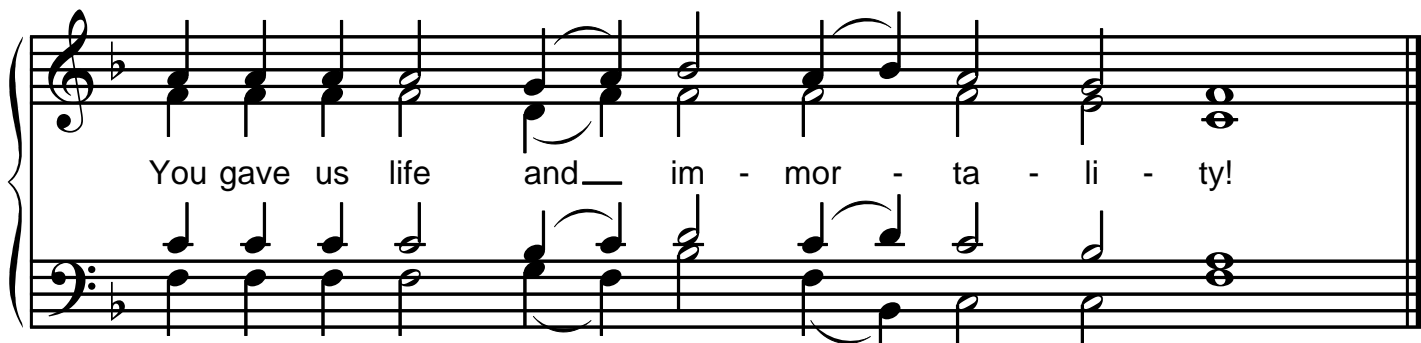
O Christ, Who holds fast the ends of the earth,



You consented to be held fast in the tomb, to de - li - ver man from his fall



in - to Ha - - - des, and as Im - mor - tal God,



You gave us life and im - mor - ta - li - ty!

Priest: Wisdom!

Reader: The Prokeimenon in the 4th tone:

Arise, O Lord, and help us! Deliver us for Your Name's sake.

People:

A-rise, O Lord, and help us! De-li - ver us for Your Name's sake!

Reader: We have heard with our ears, O God. Our fathers have told us what deeds You performed in their days, in the days of old.

People: (*sing the Prokeimenon*)

Reader: Arise, O Lord, and help us!...

People: ...Deliver us for Your Name's sake.

Priest: Wisdom!

Reader: The reading from the Prophecy of Ezekiel.

Priest: Let us attend!

Reader: (*Ezekiel 37:1-14*)

Priest: Wisdom!

Reader: The Prokeimenon in the 7th Tone:

Arise, O Lord, my God, and let Your hand be lifted up! Do not forget Your poor forever!

People:

A - rise, O Lord, my God, and let Your hand be lift - ed up!

Do not for - get Your poor for - e - - ver!

Reader: I will praise You, O Lord my God, with all my heart; I will make all Your wonders known!

People: (*sing the Prokeimenon*)

Reader: Arise, O Lord, my God and let Your hand be lifted up!...

People: ...Do not forget Your poor forever!

Priest: Wisdom!

Reader: The reading from the first epistle of the Holy Apostle Paul to the Corinthians.

Priest: Let us attend!

Reader: (*1 Corinthians 5: 6-8; Galatians 3:13-14*)

Priest: Peace be unto you, O reader.

Reader: And to your spirit. Alleluia, alleluia, alleluia!
Let God arise! Let His enemies be scattered! Let those who hate
Him flee from before His face!

People:

A musical score for the Alleluia. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!". The first two phrases are followed by a comma, and the third phrase ends with an exclamation point. The music is in a simple, homophonic style.

Reader: As smoke vanishes, so let them vanish, as wax melts before the fire!

People: *sing Alleluia (x3)*

Reader: So the sinners will perish before the face of God, but let the
righteous be glad!

People: *sing Alleluia (x3)*

The priest reads the Gospel from in front of the Shroud.

Priest: Wisdom! Stand aright! Let us listen to the Holy Gospel! Peace be
to all!

People: And to your spirit. (*plain chant*)

Priest: The reading from the Holy Gospel according to St. Matthew the
Evangelist.

People: Glory to You, O Lord! Glory to You!

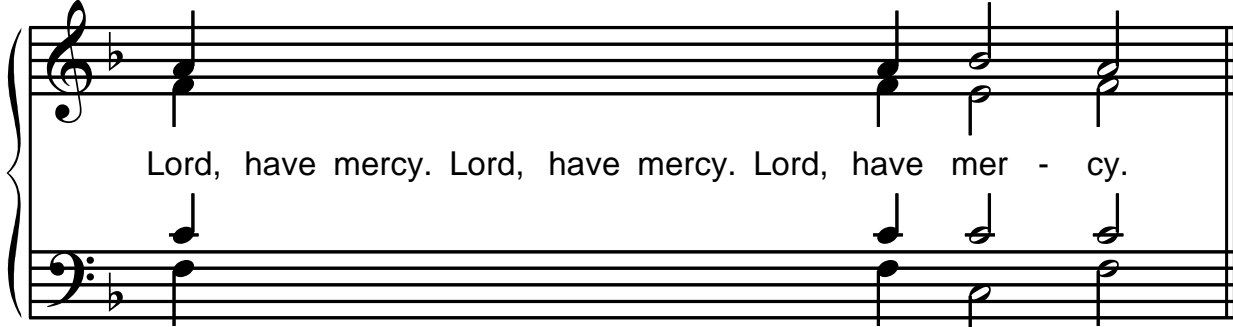
Priest: (*Matthew 27:62-66*)

People: Glory to You, O Lord! Glory to You!

Remaining in his place before the Shroud, the priest says the following two litanies and the dismissal of Matins.

The Augmented Litany

Priest: Have mercy on us, O God, according to Your great goodness, we pray You, hearken and have mercy.

People: 
Lord, have mercy. Lord, have mercy. Lord, have mer - cy.

Priest: Again we pray for His Beatitude, our Metropolitan_____, and for His Grace our Bishop_____, for the priests, deacons, and all the clergy, and for all our brethren in Christ.

People: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Again we pray for the government of our country, for all civil authorities and for those who serve in the armed forces everywhere.

People: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Again we pray for the blessed and ever-memorable founders of this holy house; and for all of our fathers, mothers, brothers and sisters, the Orthodox departed before us, who here and in all the world lie asleep in the Lord.

People: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Again we pray for mercy, life, peace, health, salvation and visitation, for the servants of God, ____, and for the pardon and remission of their sins.

People: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Again we pray for those who bring offerings and do good works in this holy and all-venerable house; for those who labour, for those who sing; and for all the people here present, who await Your great and rich mercy.

People: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: For You are a merciful God, and love mankind and unto You we ascribe glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

People: Amen.

The Litany of Fervent Supplication

Priest: Let us complete our morning prayer unto the Lord.

People:

Lord, have mer - cy.

The musical notation consists of two staves, treble and bass clef, with a key signature of one flat (B-flat). The melody is written in the treble clef and the bass line in the bass clef. The lyrics 'Lord, have mer - cy.' are written below the notes. The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), A4 (quarter). The bass line is: G3 (quarter), F3 (quarter), E3 (quarter), D3 (quarter).

Priest: Help us, save us, have mercy on us, and keep us, O God, by Your grace.

People:

Lord, have mer - cy.

The musical notation consists of two staves, treble and bass clef, with a key signature of one flat (B-flat). The melody is written in the treble clef and the bass line in the bass clef. The lyrics 'Lord, have mer - cy.' are written below the notes. The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), A4 (quarter). The bass line is: G3 (quarter), F3 (quarter), E3 (quarter), D3 (quarter).

Priest: That the whole day may be perfect, holy, peaceful, and sinless, let us ask of the Lord.

People: Musical notation for the response 'Grant it, O Lord.' The notation is written on two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is on the treble staff, and the bass line is on the bass staff. The lyrics 'Grant it, O Lord.' are written below the notes. The melody consists of four measures: 'Grant' (quarter note), 'it,' (quarter note), 'O' (quarter note), and 'Lord.' (quarter note). The bass line consists of four measures: 'Grant' (half note), 'it,' (half note), 'O' (half note), and 'Lord.' (half note).

Priest: An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

People: Grant it, O Lord.

Priest: Pardon and remission of our sins and transgression, let us ask of the Lord.

People: Grant it, O Lord.

Priest: All things that are good and profitable for our souls, and peace for the world, let us ask of the Lord.

People: Grant it, O Lord.

Priest: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

People: Grant it, O Lord.

Priest: A Christian ending to our life: painless, blameless, and peaceful; and a good defense before the dread judgement seat of Christ, let us ask of the Lord.

People: Grant it, O Lord.

Priest: Commemorating our most holy, most pure, most blessed and glorious Lady Theotokos and ever-virgin Mary with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

People: To You, O Lord.

Priest: For You are a good God and love mankind, and unto You we ascribe glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

People: Amen.

Priest: Peace be unto all.

People: And to your spirit.

Priest: Let us bow our heads to the Lord.

People: To You, O Lord.

Priest: O holy Lord, Who dwell on high and look down upon the humble, and Who with Your all-seeing eye look down upon all creation: unto You have we bowed the neck of our soul and body, and we pray You, O Holy of Holies, stretch forth Your invisible hand from your holy dwelling place and bless us all. And if in any way we have sinned, either willingly or unwillingly, pardon us, inasmuch as You are good and love mankind, granting us Your good things in this world and beyond this world.

For Yours it is to have mercy on us and to save us, O our God, and unto You we ascribe glory, to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

People: Amen.