

Second Antiphon

Obikhod Tone 1

Praise the Lord, O my soul, I will praise the Lord as long as I live,

I will sing praises to my God while I have been.

Put not your trust in princes, in sons of men, in whom there is no salvation.

When his breath departs, he returns to his earth; on that very day his plans perish.

Bless - ed is he whose help is the God of Ja - cob, whose hope is in the

Lord his God. Who made — hea-ven and earth, the sea and all

that is in them. Who keeps — his faith — for - ev - er,

Who executes justice for the op-pressed, Who gives food to the hun - gry.

The Lord sets the pris-on-ers free, the Lord opens the eyes of the blind,

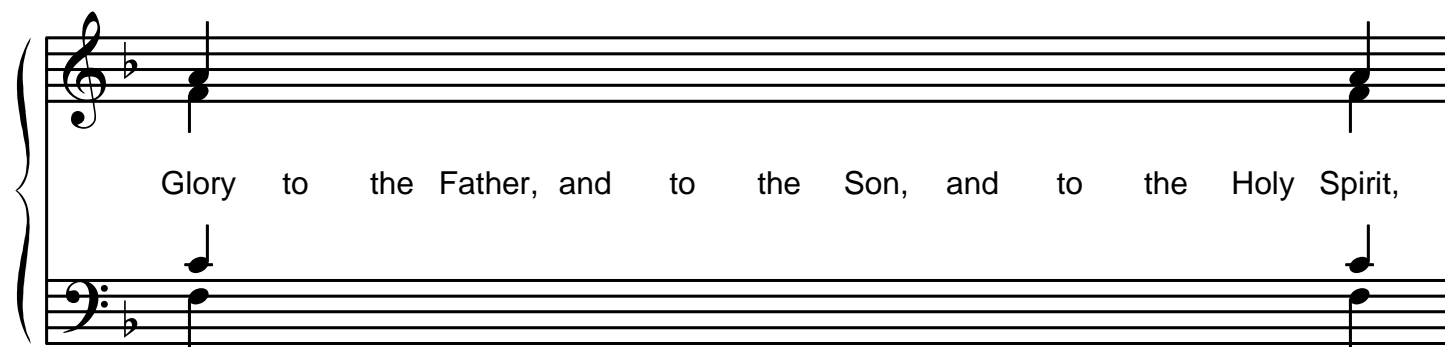
the Lord lifts up those who are bowed down, the Lord loves the right - eous.

The Lord watches ov - er the so-journ - ers, He upholds the widow

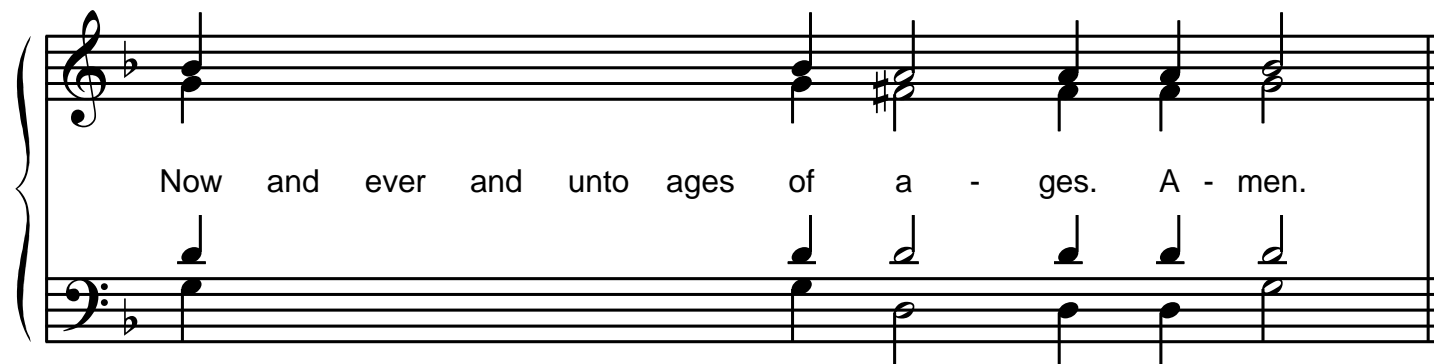
and the fa-ther-less, but the way of the wicked He will bring to ru - in.



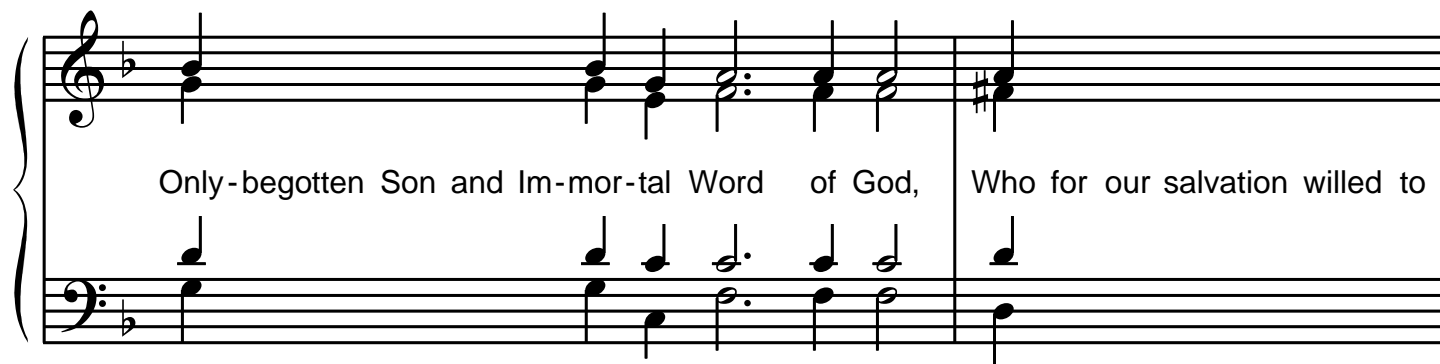
The Lord will reign for-e-ver, Your God, O Zion, to all gen-er-a-tions.



Glory to the Father, and to the Son, and to the Holy Spirit,



Now and ever and unto ages of a-ges. A-men.



Only-begotten Son and Im-mor-tal Word of God, Who for our salvation willed to

be in - car - nate of the Holy Theotokos and ever - Vir - gin Ma - ry,

Who without change became man and were cru - ci-fied, Who are one of the Ho-

ly Tri - ni - ty: glorified with the Father and the Ho - ly Spi - rit,

O Christ, our God, trampling down death by death, - save _____ us.

Deacon: Let us pray to the Lord.

People:

Lord, have mer - cy.

The musical notation consists of two staves, treble and bass clef, with a key signature of one flat (B-flat). The melody is written in the treble clef and the bass line in the bass clef. The lyrics 'Lord, have mer - cy.' are written below the treble staff. The music is in a simple, homophonic style with a steady rhythm.

Priest: O You Who have given us grace with one accord to make our common supplications unto You, and promised that when two or three are gathered together in Your name You would grant their requests. Fulfill now, O Lord, the petitions of Your servants as may be expedient for them, granting us in this world the knowledge of Your truth, and in the world to come, life everlasting.

For You are a good God and love mankind, and unto You we ascribe glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

People:

A - men.

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