

Resurrection Aposticha

Tone 4

Reader: The Aposticha in the 4th tone.

Obikhod

By ascending the Cross, O Lord, You have annulled our an - ce - stral curse!

The first system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). It contains a series of chords and single notes corresponding to the lyrics. The lower staff is in bass clef with the same key signature, providing a harmonic accompaniment. The lyrics are: "By ascending the Cross, O Lord, You have annulled our an - ce - stral curse!"

By de - scend - ing to Hades, You have freed the eternal pri - son - ers,

The second system of musical notation continues the piece. It features two staves in the same key signature and clefs as the first system. The lyrics are: "By de - scend - ing to Hades, You have freed the eternal pri - son - ers,"

granting incorruption to the hu - man race! Therefore in song we glorify Your

The third system of musical notation continues the piece. It features two staves in the same key signature and clefs. A vertical dashed line indicates a caesura or a change in the musical phrase. The lyrics are: "granting incorruption to the hu - man race! Therefore in song we glorify Your"

life-creating and saving Re-sur-rec - - - - tion!

The fourth system of musical notation concludes the piece. It features two staves in the same key signature and clefs. The lyrics are: "life-creating and saving Re-sur-rec - - - - tion!"

Reader: The Lord is robed, He is girded with strength.

By hanging upon the Tree, O only pow-er-ful Lord, You shook all of cre-a-tion!

By be-ing laid in the tomb, You have raised those who dwelt in the tombs,

granting life and incorruption to the hu-man race! Therefore in songs we glorify Your

ris-ing on the third day!

Reader: For He has established the earth; so that it shall never be moved.

The lawless peo-ple, O Christ, handed You over to Pilate condemned

to be cru - ci - fied, thus pro-ving themselves ungrateful before their Ben - e - fac - tor!

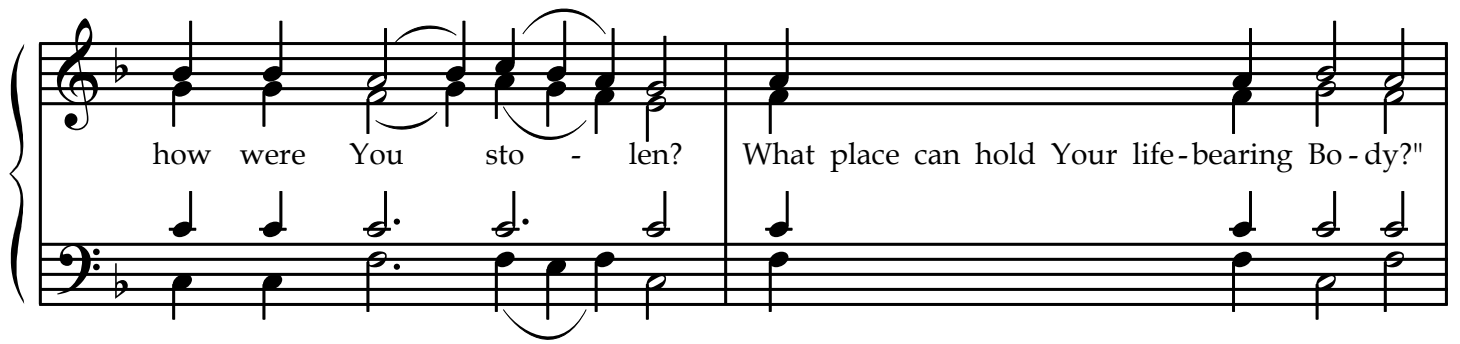
But voluntarily You endured bu - ri - al, rising by Your own power on the

third_ day_ as God, granting us life ever - last-ing and great mer - cy.

Reader: Holiness befits Your house, O Lord, forevermore.

With tears the women reached Your tomb, searching for You, but not find - ing You,

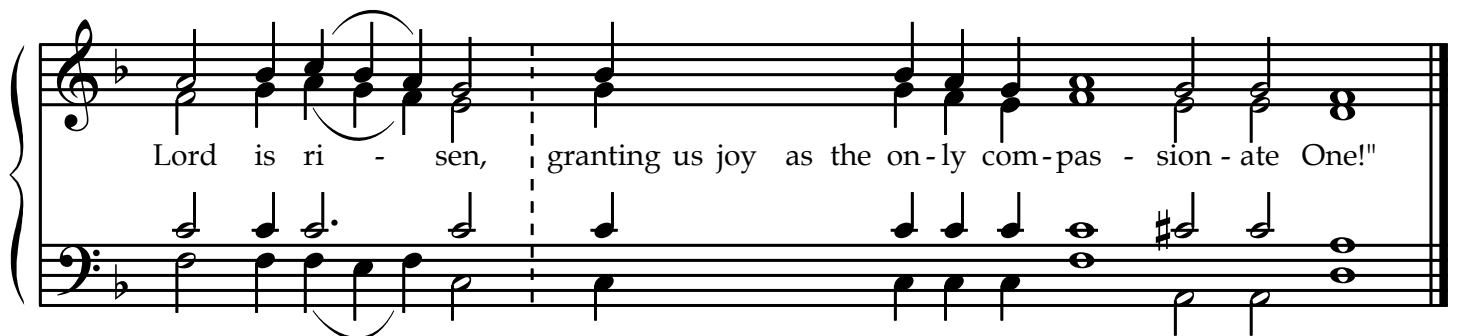
they wept with wailing and la-ment-ed: "Woe to us! Our Saviour, King of all,



how were You sto - len? What place can hold Your life-bearing Bo - dy?"



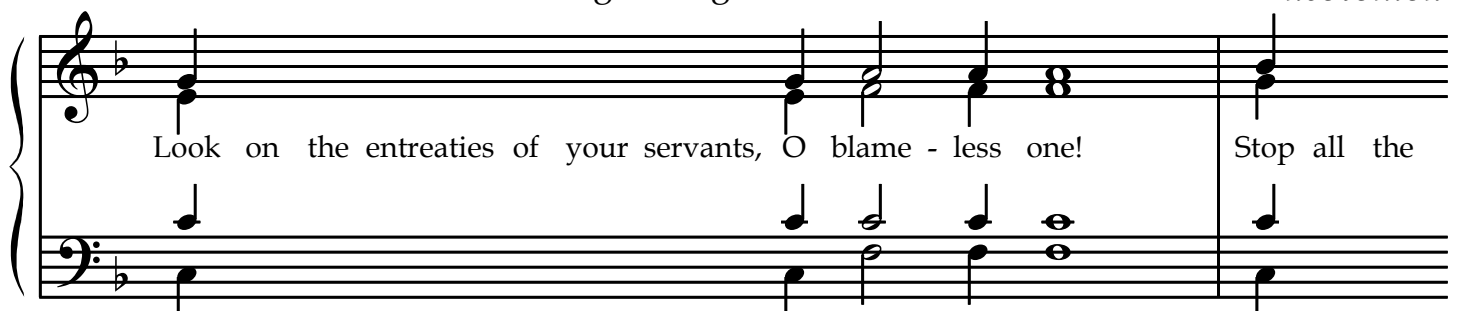
An angel re-plied to them, "Do not weep, but go and proclaim that the



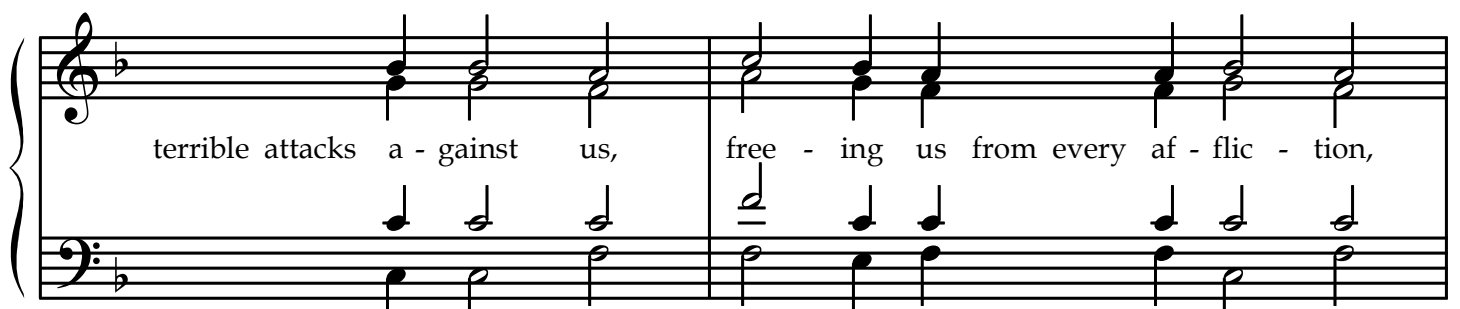
Lord is ri - sen, granting us joy as the on-ly com-pas - sion - ate One!"

Reader: Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and unto ages of ages. Amen.

Theotokion



Look on the entreaties of your servants, O blame - less one! Stop all the



terrible attacks a - gainst us, free - ing us from every af - flic - tion,"

for we have only you as our sure and firm anch - or! Do not let us be put

to shame, O La - dy, for we call on you for our inter-ces - sion!

Hasten to pray for those who call in faith: "Rejoice, O La - dy, help_ of all,

the joy and shelter and sal - va - tion of our souls!"

St. Symeon's Prayer