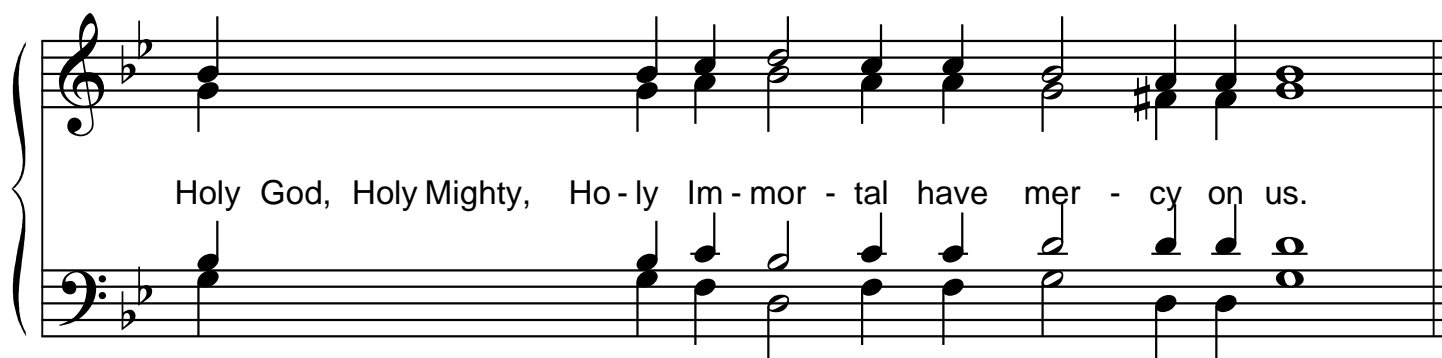


The Service at the Graveside



Holy God, Holy Mighty, Holy Im - mor - tal, have mer - cy on us.



Holy God, Holy Mighty, Ho - ly Im - mor - tal have mer - cy on us.

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

O Most holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities, for Your Name's sake.

Lord, have mercy (x3). Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

People: Our Father, Who art in heaven, hallowed be Thy Name. Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from the evil one.

Priest: For Yours is the Kingdom of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

People: Amen.

As the coffin is lowered into the grave, the following is sung.

People: (*"Lord, I Call" Tone 8*)

Open wide, O earth, and receive what was formed from you by the hand of God.
Receive that which returns to you, its mother,
For the Creator has taken that which was of His image. ///
Receive this body, O earth, for it is your own.

Priest: (*making the sign of the Cross with earth on the coffin*)

The earth is the Lord's and the fulness thereof; the world, and those who dwell therein.

*The ashes from the censer are emptied on the grave.
All present may also make the sign of the Cross with earth on the coffin.*

Troperia (Tone 4)

With the souls of the righteous de - part - ed,

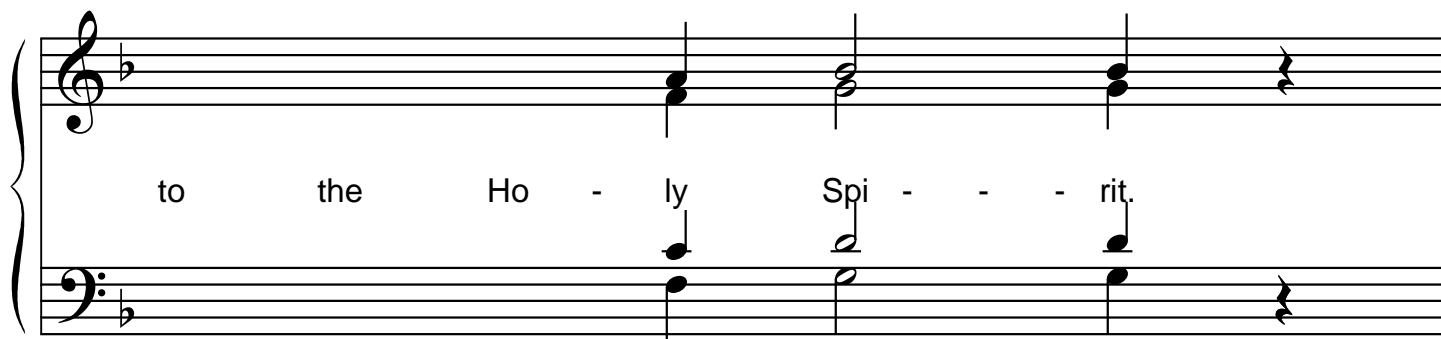
give rest to the soul(s) of Your servant(s), O Sa - viour;

preserving (it/them) in the blessed life which is with

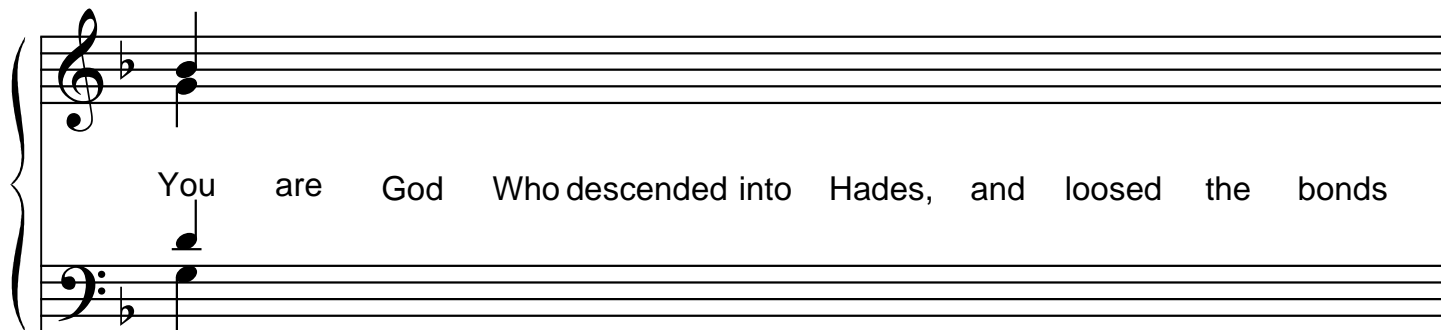
You, Who love man-kind. In the place of Your rest, O Lord,

where all Your saints re-pose, give rest also to the soul(s) of Your servant(s);

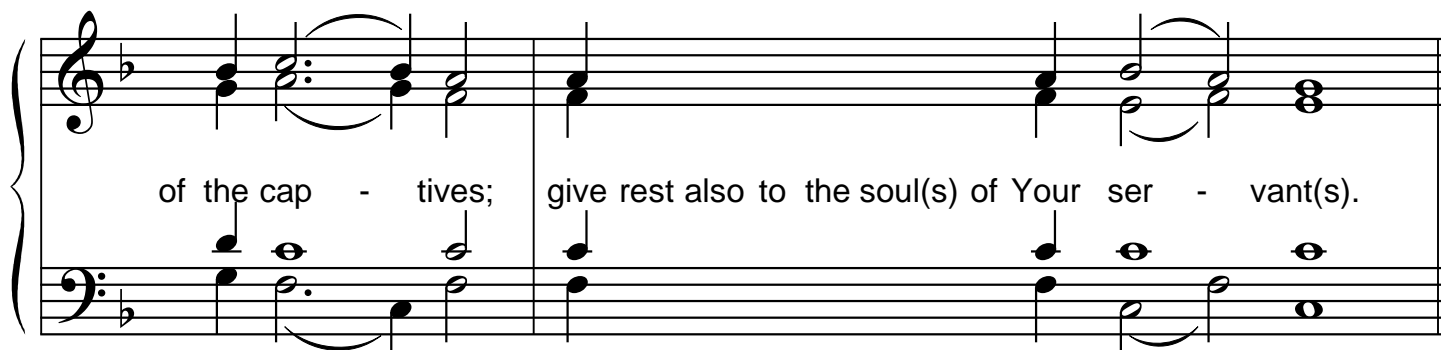
for You only love man - kind. Glory to the Father, and to the Son, and



to the Ho - ly Spi - - - rit.



You are God Who descended into Hades, and loosed the bonds



of the cap - tives; give rest also to the soul(s) of Your ser - vant(s).



Now and ever, and unto ages of a - ges. A-men. O Virgin alone pure

and blameless, who bore God with - out seed,

inter-cede that the soul(s) of Your ser - vant(s) may be saved.

Litany for the Departed

Priest: Have mercy on us, O God, according to Your great mercy, we beseech You, hearken and have mercy.

People:

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Priest: Again we pray for the repose of the soul(s) of the servant(s) of God, _____, who (*has/have*) departed this life, and that (*he/she/they*) may be pardoned all (*his/her/their*) sins, both voluntary and involuntary.

People: Lord, have mercy. (*x3*)

Priest: That the Lord God will establish (*his/her/their*) soul(s) where the Just repose.

People: Lord, have mercy. (*x3*)

Priest: The mercies of God, the kingdom of heaven, and the forgiveness of *(his/her/their)* sins, let us entreat of Christ, our Immortal King and God.

People:



Grant it, O Lord.

A musical score for two staves (treble and bass clef) in G major. The lyrics are 'Grant it, O Lord.' The melody is simple, with the treble staff having a higher range than the bass staff.

Priest: Let us pray to the Lord.

People:



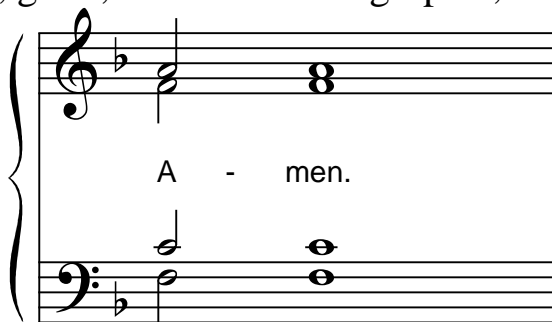
Lord, have mer - cy.

A musical score for two staves (treble and bass clef) in G major. The lyrics are 'Lord, have mer - cy.' The melody is simple, with the treble staff having a higher range than the bass staff.

Priest: O God of spirits, and of all flesh, Who have trampled down death and overthrown the devil, and given life unto the world: As the same Lord, give rest to the soul(s) of Your departed servant(s), _____, in a place of brightness, a place of refreshment, a place of repose, from which all sickness, sorrow, and sighing have fled away. Pardon everytransgression which *(he/she/they)* *(has/have)* committed, whether by word, or deed, or thought, for there is no man who lives, yet does not sin. For You are a good God, and love mankind, and You alone are without sin; and Your righteousness is to all eternity, and Your word is truth.

For You are the Resurrection, and the Life, and the Repose of Your servant(s), _____, who *(is/are)* fallen asleep, O Christ our God, and unto You do we ascribe glory, together with Your Father Who is from everlasting, and Your all-holy, good, and life-creating Spirit, now and ever and to ages of ages.

People:



A - men.

A musical score for two staves (treble and bass clef) in G major. The lyrics are 'A - men.' The melody is simple, with the treble staff having a higher range than the bass staff.

Dismissal

Priest: Wisdom! Most Holy Theotokos, save us!

People: More honourable than the Cherubim, and more glorious beyond compare than the Seraphim, without defilement you gave birth to God the Word, true Theotokos, we magnify you.

Priest: Glory to You, O Christ our God, and our hope, glory to You.

People: Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. Lord, have mercy (x3). Master, bless.

Priest: May He Who arose from the dead and has dominion over the living and the dead, Christ our true God, through the prayers of His all-pure Mother, of the holy, glorious and all-laudable Apostles, of our holy and God-bearing fathers, and all the Saints, establish the soul(s) of His servant(s) _____, who (has/have) been taken from us, in the mansions of the Righteous, give (him/her/them) rest in Abraham's Bosom, and number (him/her/them) among the Just, and have mercy on us for He is good and loves mankind.

People: Amen.

Priest: Grant rest eternal in blessed repose, O Lord, to Your servant(s) _____, who (is/are) fallen asleep, and make (his/her/their) memory to be eternal.

People: *sing Memory Eternal (page 41-42)*