

Litany of Fervent Supplication

Deacon: Let us say with all our soul and all our mind, let us say.

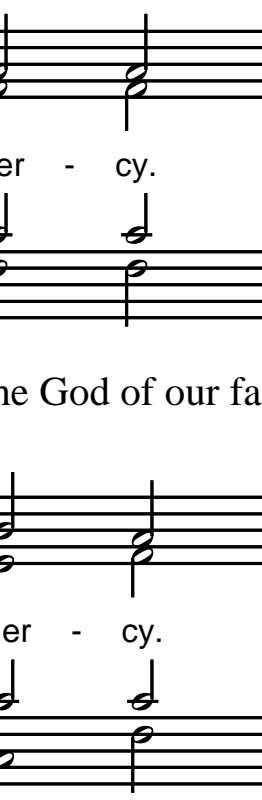
People:



Lord, have mer - cy.

Deacon: O Lord Almighty, the God of our fathers, we pray You hearken and have mercy.

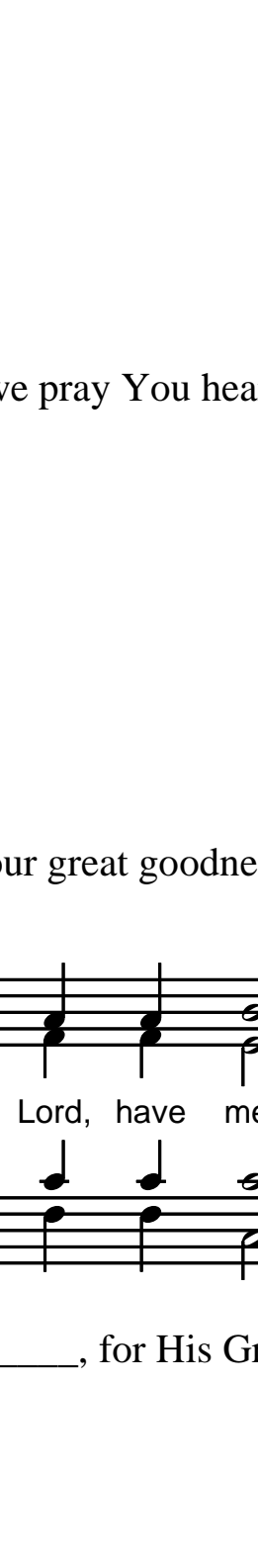
People:



Lord, have mer - cy.

Deacon: Have mercy on us, O God, according to Your great goodness, we pray You, hearken and have mercy.

People:



Lord, have mercy. Lord, have mercy. Lord, have mer - cy.

Deacon: Again we pray for our our Metropolitan _____, for His Grace, our Bishop _____, and for all our brethren in Christ.

People:

Lord, have mercy. Lord, have mercy. Lord, have mer - cy.

Deacon: Again we pray for the government of our country, for all civil authorities, and for those who serve in the armed forces.

People: Lord, have mercy. (x3)

Deacon: Again we pray for our brethren, the Priests, Priest-monks, Deacons, and for all our brethren in Christ.

People: Lord, have mercy. (x3)

Deacon: Again we pray for the blessed and ever-memorable holy Orthodox patriarchs, for the blessed and ever-memorable founders of this holy house; and for all our fathers and brethren, the Orthodox departed this life before us, especially _____, who here and in all the world lie asleep in the Lord.

People: Lord, have mercy. (x3)

Priest: Again we pray for mercy, life, peace, health, salvation and visitation for the servants of God, _____, and for the pardon and remission of their sins.

People: Lord, have mercy. (x3)

(Additional petitions may be added here)

Priest: Again we pray for those who bring offerings and do good works in this holy and all-venerable house; for those who labour and those who sing and for all the people here present who await Your great and rich mercy.

People: Lord have mercy. (x3)

Priest: O Lord our God, accept this fervent supplication of Your servants, and have mercy on us according to the multitude of Your mercy. Send down Your bounties upon us and upon all Your people who await the rich mercy that comes from You.

For You are a merciful God and love mankind, and to You we ascribe glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

People:



A - men.

Litany for the Departed

(This litany is omitted on Sundays and Feast Days of the Lord.)

Priest: Have mercy on us, O God, according to Your great goodness, we pray You, hearken and have mercy.

People:



Lord, have mercy. Lord, have mercy. Lord, have mer - cy.

Priest: Again we pray for the repose of the soul(s) of the servant(s) of God, _____, departed this life; and that *(he, she, they)* may be pardoned all *(his, her their)* sins, both voluntary and involuntary.

People: Lord, have mercy. *(x3; as above)*

Priest: That the Lord God will establish *(his, her, their)* soul(s) where the just repose.

People: Lord, have mercy. *(x3; as above)*

Priest: The mercies of God, the Kingdom of Heaven, and the remission of
(his, her, their) sins, let us ask of Christ, the immortal King and God.

People:

Grant it, O Lord.

The musical notation consists of a grand staff with a treble clef on the top line and a bass clef on the bottom line. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Grant it, O Lord.' are written below the notes.

Priest: Let us pray to the Lord.

People:

Lord, have mer - cy.

The musical notation consists of a grand staff with a treble clef on the top line and a bass clef on the bottom line. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Lord, have mer - cy.' are written below the notes.

Priest: O God of spirits, and of all flesh, Who have trampled down death and
overthrown the Devil, and given life to Your world: As the same Lord,
give rest to the soul(s) of Your departed servant(s),____, in a place of
brightness, a place of refreshment, a place of repose, where all sickness,
sighing, and sorrow have fled away. Pardon every transgression which
(he/she/they) (has/have) committed, whether by word or deed or thought.
For You are a good God and love mankind, because there is no man who
lives yet does not sin; for You only are without sin; Your
righteousness is to all eternity; and Your Word is truth.

For You are the Resurrection, the Life, and the Repose of Your servant(s),
_____, who (is/are) fallen asleep, O Christ our God, and unto You we
ascribe glory, together with Your Father, Who is from everlasting and
Your all-holy, good, and life-creating Spirit, now and ever and unto ages
of ages.

People:

A - men.

The musical notation consists of a grand staff with a treble clef on the top line and a bass clef on the bottom line. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'A - men.' are written below the notes.

The Litany for the Catechumens

Deacon: Pray to the Lord, you catechumens.

People:

Lord, have mer - cy.

The musical notation consists of two staves, treble and bass clef, with a key signature of one flat (B-flat). The melody is a simple four-note sequence: G4, A4, Bb4, and C5. The lyrics 'Lord, have mer - cy.' are written below the notes, with a hyphen under 'mer' and 'cy.' indicating a long note.

Deacon: Let us, the faithful, pray for the catechumens, that the Lord may have mercy on them.

People:

Lord, have mer - cy.

The musical notation is identical to the first response, featuring a four-note melody in G major with one flat: G4, A4, Bb4, and C5. The lyrics 'Lord, have mer - cy.' are written below the notes.

Deacon: That He may teach them the Word of Truth.

People: Lord, have mercy.

Deacon: That He may reveal to them the Gospel of Righteousness.

People: Lord, have mercy.

Deacon: That He may unite them to His Holy, Catholic, and Apostolic Church.

People: Lord, have mercy.

Deacon: Help them, save them, have mercy on them, and keep them, O God, by Your grace.

People: Lord, have mercy.

Deacon: Bow your heads unto the Lord, you catechumens.

People:

To You, O Lord.

The musical notation consists of two staves, treble and bass clef, with a key signature of one flat (B-flat). The melody is written in a simple, homophonic style. The lyrics 'To You, O Lord.' are placed below the notes. The piece ends with a double bar line.

Priest: O Lord our God, Who dwell on high and regard the humble of heart, Who have sent forth as the salvation of the race of men Your only-begotten Son and our God, our Lord Jesus Christ: Look down upon Your servants the catechumens, _____, who have bowed their necks before You; make them worthy in due time of the fountain of regeneration, the remission of sins, and the robe of incorruption. Unite them to Your Holy, Catholic, and Apostolic Church, and number them with Your chosen flock. That with us they may glorify Your all-honourable and majestic Name: of the Father, and of the Son and of the Holy Spirit, now and ever and unto ages of ages.

People:

A - men.

The musical notation consists of two staves, treble and bass clef, with a key signature of one flat (B-flat). The melody is simple and homophonic. The lyrics 'A - men.' are placed below the notes. The piece ends with a double bar line.

First Prayer of the Faithful

Deacon: Let us, the faithful, again and again in peace pray unto the Lord.

People: Lord, have mercy.

Priest: We thank You, O Lord God of hosts, Who have accounted us worthy to stand even now before Your holy altar, and to fall down before Your compassion for our sins and for the errors of all Your people. And enable us also, whom You have placed in this Your service, by the power of Your Holy Spirit, blamelessly and without offence, in the pure witness of our conscience, to call upon You at all times and in every place; that,

hearing us, You may be merciful to us according to the multitude of Your great goodness. For unto You are due all glory, honour, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

People:

A - men.

The musical notation consists of two staves, treble and bass clef, with a key signature of one flat (B-flat). The melody is written in a simple, homophonic style. The treble staff begins with a half note chord (F4, A4) followed by a whole note chord (F4, A4). The bass staff begins with a half note chord (B3, D3) followed by a whole note chord (B3, D3). The lyrics 'A - men.' are written below the treble staff, with a hyphen under 'A' and a period at the end.

Second Prayer of the Faithful

Deacon: Again and again in peace let us pray to the Lord.

People: Lord, have mercy.

Priest: Again and oftentimes we fall down before You, O God Who love mankind, that looking down upon our petition. You would cleanse our souls and bodies from all defilement of flesh and spirit; and grant us to stand blameless and without condemnation before Your holy altar. Grant also to those who pray with us, O God, growth in life and faith and spiritual understanding. Grant them to worship You blamelessly with fear and love, and to partake without condemnation of Your Holy Mysteries, and to be accounted worthy of Your Heavenly Kingdom. That guarded always by Your might, we may ascribe glory unto You: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

People:

A-men. A - men.

The musical notation consists of two staves, treble and bass clef, with a key signature of one flat (B-flat). The melody is written in a simple, homophonic style. The treble staff begins with a half note chord (F4, A4) followed by a whole note chord (F4, A4). The bass staff begins with a half note chord (B3, D3) followed by a whole note chord (B3, D3). The lyrics 'A-men. A - men.' are written below the treble staff, with a hyphen under 'A' and a period at the end.