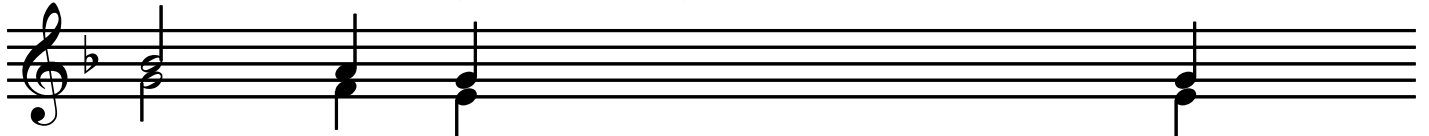


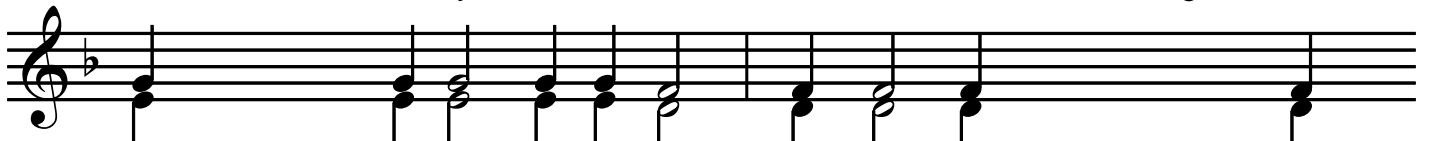
You that sit at the right hand of God the Father, have mer - cy on us.



For You only are holy, You only are the Lord.



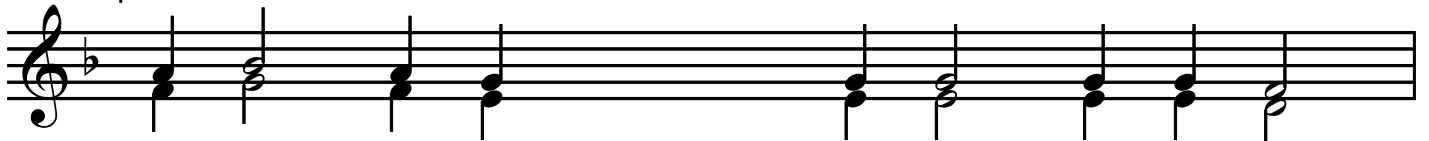
You on - ly, O Jesus Christ, are most high in



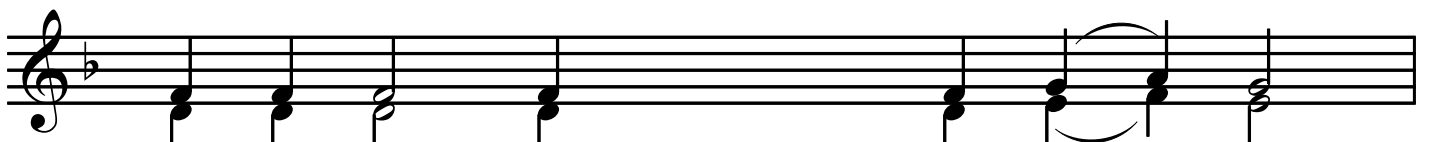
the glory of God the Fa - ther. A-men. Every day will I give thanks to You and



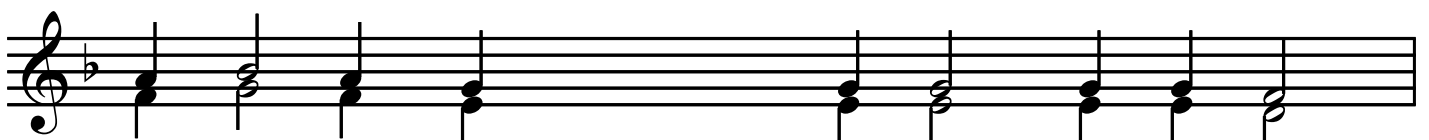
praise Your Name forever and e - - - ver.



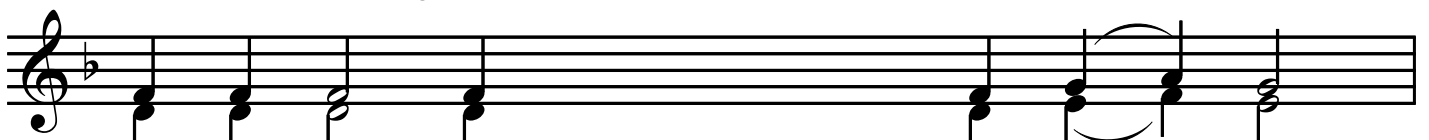
Vouch-safe, O Lord to keep us this day with - out sin.



Blessed are You, O Lord, God of our Fa - thers



and praised and glorified be Your Name for - e - ver. A - men.



Let Your mer - ciful kindness, O Lord, be u - pon us,



as we put our trust in You.

Bless - ed are You, O Lord, teach me Your sta - tutes.

Bless - ed are You, O Lord, teach me Your sta - tutes.

Bless - ed are You, O Lord teach me Your sta - tutes.

Lord, You have been our refuge from generation to gen - er - a - tion.

I said: "Lord, be merciful to _____ me.

Heal my soul for I have sinned a - gainst You.

Lord, I flee to You, teach me to do Your will for You are my God.

For with You is the well of life, and in Your light shall we seeLight.

O con - ti - nue Your lovingkindness to those who know _____ You.

Holy God, Holy Mighty, Holy Immortal, have mer - cy on us. (x3)

Glory to the Father... now and ever... A-men. Holy Immortal have mer-cy on us.

In procession around the church, we sing:

Ho - - - ly God, Ho - ly Might - y, Ho - ly
 Im - mor - - tal have mer - cy on us.

As the processional Trisagion is sung, the priest takes the Book of the Gospels, and four laymen take the Winding-Sheet and hold it above his head. They go in procession around the outside of the church, while the people continue to sing the Trisagion. The Cross with the processional candles leads the procession, followed by the choir, the deacon (or server) with the incense, then the Winding-Sheet, and all the members of the congregation holding lighted candles. When the procession returns to the interior of the church, they carry the Winding-Sheet to the Holy Doors, and the priest exclaims:

Wisdom! Let us attend!

As the choir sings the troparion (The Noble Joseph, see next page) the Shroud is returned to its place in the center of the church, the Book of the Gospels on it, and the priest censens around it once.